

DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2026 - 2027

Class – XI SCIENCE

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots- Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

1. All in One English [Arihant Publication]

MATHEMATICS Main Books:

1. A Textbook of Mathematics – New Edition [NCERT Publication]
2. NCERT Exemplar [NCERT Publication]

Suggested Reference Books (Any One)

1. GRB New Era Mathematics - Dr. Ravi Prakash [GRB Publication]
2. MTG 100% Mathematics Class XI [MTG]
3. All in One Mathematics Class XI [Arihant Publications]
4. I Succeed XI [Arihant Publications]

LAB MANUAL:

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

PHYSICS Main Book:

1. Textbook of Physics – Part I and II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. NCERT Exemplar Problems [NCERT Publication]
2. Simplified Physics – S.L. Arora [Dhanpat Rai & Co.]
3. New Era Physics- Surindra Lal [GRB Publication]
4. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
5. 15 Sample Question Paper [Arihant Publication]
6. 100 Percent Physics for Class XI [MTG]

LAB MANUAL:

1. Comprehensive Practical Physics - Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

CHEMISTRY Main Book:

1. Textbook of Chemistry Part I & II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One) and Practical Books (Any One)

1. New Era Chemistry - Dr. O.P. Tandon & Dr A.K. Virmani [GRB Publication]
2. Move Fast with Chemistry – S. Chawla [Dhanpat Rai & Co.]
3. Companion Chemistry – S.K. Malhotra [S.Dinesh & Co. Publication]
4. Pradeep's New Course Chemistry - Dr. S.N. Dhawan & Dr. S.C. Kheterpal [Pradeep Publications]
5. Daily Practice Paper Chemistry (Based on latest NCERT and NTA guidelines) [MTG]

LAB MANUAL:

1. Lab Manual: Comprehensive Practical Chemistry [Laxmi Publication]

BIOLOGY Main Book:

1. A Textbook of Biology- (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. Exemplar Problems Biology [NCERT]
2. New Era Biology - Dr. R.K. Pillai and Dr. Mukesh Kumar [GRB Books]
3. MTG 100% Biology [MTG]
4. Arihant Biology [Arihant Publishers]
5. Biology Study, Revision & Practice [Dhanpat Rai & Co.]
6. Lab Manual CBSE Class XI [Arihant Publishers]/Comprehensive Lab Manual [Laxmi Publication]

ECONOMICS Main Books:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. Micro Economics + Statistics for Economics –T.R.Jain & V.K.Ohri [V.K. Global Publication]
2. Statistics for Economics –N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics – Sandeep Garg [Dhanpat Rai Publication]

COMPUTER SCIENCE Main Book:

1. Computer Science with Python–Sumita Arora [Dhanpat Rai & Co]

Suggested Reference Book

1. Computer Science Textbook [NCERT Publication]

PHYSICAL EDUCATION Main Book:

1. Saraswati Health & Physical Education - V.K.Sharma [New Saraswati House (India) Pvt. Ltd.]

Suggested Reference Book

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

PAINTING Main Book:

1. History of Indian Art - Devender Kumari Class–XI [Full Marks Publication]

Suggested Reference Books for Practical

1. Visual Arts-Volume-8 [Prachi Publication]

PSYCHOLOGY Main Book:

1. Psychology Textbook for Class XI [NCERT Publication]

Suggested Reference Books (Any One)

1. Introduction to Psychology - Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology- Baron & Misra 5th Edition.[Pearson Publication]
3. General Psychology - S.K. Mangal [Sterling Publishers]
4. All in One Psychology XI [Arihant Publication]

HEALTH CARE (813):

1. Health Care Student’s Workbook – Class XI – Textbook (Hardcopy) provided by CBSE [CBSE Website]
2. Employability Skills Textbook for Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook Class XI published by CBSE eBook
2. Employability Skills Textbook for Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC- VOCAL (034):

Suggested Reference Book

1. Concepts of Vocal Music by Pt. Satish Chandra Srivastava & Dr. Alpana Khare [Sangeet Shree Prakashan]
2. Sangeet Anand - Shiv Kumar, Subhash Duggal [Vishal Publishing Co.]

AI (843):

1. Student Handbook published by CBSE eBook

Suggested Reference Book

1. Artificial Intelligence - Sumita Arora [Dhanpat Rai Publication]

Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.

DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2026–2027

Class – XI COMMERCE

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots – Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

1. All in One English [Arihant Publication]

APPLIED MATHEMATICS Main Book:

1. APC Applied Mathematics - M.L. Aggarwal & N.R. Jain [APC Books]

Suggested Reference Book

1. Applied Mathematics - R.D. Sharma Class XI [Dhanpat Rai Publications]

ECONOMICS Main Books:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

Suggested Reference Books (AnyOne)

1. Micro Economics+Statistics for Economics – T.R Jain &V.K. Ohri [V.K Global Publication]
2. Statistics for Economics – N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics – Sandeep Garg [Dhanpat Rai Publications]

ACCOUNTANCY (055) Main Book:

1. Textbook of Accountancy (Part-I and Part-II) (New Edition) [NCERT Publication]

Suggested Reference Book

1. Accountancy – D.K.Goel [APC Publication]
2. Financial Accounting - Sandeep Garg & Geetika Garg [Dhanpat Rai Publications]
3. Double Entry Book Keeping - T.S.Grewal [Sultan Chand Publications]

BUSINESS STUDIES (054) Main Book:

1. Textbook of Business Studies- New Edition [NCERT Publication]

Suggested Reference Book

1. Business Studies – Sandip Garg [Dhanpat Rai Publications]
2. Business Studies – Poonam Gandhi [V.K. Global Publications]
3. Business Studies – Meena Verma [Dhanpat Rai & Co]

ENTREPRENEURSHIP Main Book:

1. Textbook Entrepreneurship (New Edition) [CBSE Publication]

Suggested Reference Book

1. All in One Entrepreneurship Class XI [Arihant Publication]

PAINTING Main Book:

1. History of Indian Art – Devender Kumari Class XI [Full Marks Publications]

Suggested Reference Book for Practical

1. Visual Arts Volume – 8 [Prachi Publication]

PHYSICAL EDUCATION Main Book:

1. Saraswati Health & Physical Education – V.K. Sharma [New Saraswati House (India) Pvt.Ltd.]

Suggested Reference Book

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

BANKING (811):

1. Student Hand Book (Hardcopy) [Available in CBSE Website]
2. Employability Skills Textbook for Class XI latest edition (Softcopy) provided by CBSE [CBSE Website]

COST ACCOUNTING (823):

1. Student Handbook (Hardcopy) [Available in CBSE Website]
2. Employability Skills Textbook for Class XI latest edition (Softcopy) provided by CBSE [CBSE Website]

WEB APPLICATION:

1. Student Handbook (Softcopy) [Available in CBSE Website]
2. Web Application – Preeti Saxena [S.K. Kataria & Sons.]
3. Employability Skills Textbook for Class XI latest edition (Softcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook Class XI published by CBSE eBook
2. Employability Skills Textbook for Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC- VOCAL (034):**Suggested Reference Book**

1. Concepts of Vocal Music – Pt. Satish Chandra Srivastava & Dr. Alpana Khare [Sangeet Shree Prakashan]
2. Sangeet Anand - Shiv Kumar, Subhash Duggal [Vishal Publishing Co.]

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Book List for the Session 2026-2027

Class – XI HUMANITIES

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

1. All in One English Class XI [Arihant Publication]

APPLIED MATHEMATICS Main Book:

1. APC Applied Mathematics -M.L. Aggarwal & N.R. Jain [APC Books]

Suggested Reference Book

1. Applied Mathematics – R.D.Sharma Class XI [Dhanpat Rai Publications]

ECONOMICS Main Books:

1. Micro Economics- (New Edition) [NCERT Publication]
2. Statistics for Economics- (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. Micro Economics + Statistics for Economics – T.R Jain &V.K. Ohri [V.K Global Publication]
2. Statistics for Economics –N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics – Sandeep Garg [Dhanpat Rai Publications]

GEOGRAPHY Main Books:

1. Fundamentals of Physical Geography (New Edition) [NCERT Publication]
2. India - Physical Environment (New Edition) [NCERT Publication]
3. Practical Work in Geography Class XI (New Edition) [NCERT Publication]

Suggested Reference Books

1. Physical Geography – Savindra Singh [Pravalika Publication]
2. All in One Geography [Arihant Publication]
3. Oxford School Atlas [Latest Edition]

POLITICAL SCIENCE Main Books:

1. Indian Constitution at Work Class XI [NCERT Publication]
2. Political Theory Class XI [NCERT Publication]

HISTORY Main Books:

1. Themes in World History [NCERT Publication]
2. Together With History Class XI [Rachna Sagar]

PAINTING Main Book:

1. History of Indian Art – Devender Kumari ClassXI [Full Marks Publication]

Suggested Reference Book for Practical

1. Visual Arts Volume 8 - [Prachi Publication]

PHYSICAL EDUCATION Main Book :

1. Saraswati Health & Physical Education - V.K.Sharma [New Saraswati House (India) Pvt. Ltd.]

Suggested Reference Book

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

PSYCHOLOGY Main Book:

1. Psychology Textbook for Class XI [NCERT Publication]

Suggested Reference Books (Any One)

1. Introduction to Psychology – Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5th Edition.[Pearson Publication]
3. General Psychology - S.K. Mangal [Sterling Publishers]
4. All in One Psychology XI [Arihant Publication]

SOCIOLOGY Main Book:

1. Understanding Society [NCERT Publication]
2. Introducing Sociology [NCERT Publication]

Suggested Reference Book

1. All in One Sociology CBSE Class XI [Arihant Publication]

WEB APPLICATION:

1. Student Handbook (Softcopy) [Available in CBSE Website]
2. Web Application - Preeti Saxena [S.K. Kataria & Sons.]
3. Employability Skills Textbook for Class XI latest edition (Softcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook Class XI published by CBSE eBook
2. Employability Skills Textbook for Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

EARLY CHILDHOOD CARE & EDUCATION (842):

1. Resource Material Early Childhood Care & Education published by CBSE eBook
2. Employability Skills Textbook for Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC- VOCAL (034):

Suggested Reference Book

1. Concepts of Vocal Music – Pt. Satish Chandra Srivastava & Dr. Alpana Khare [Sangeet Shree Prakashan]
2. Sangeet Anand - Shiv Kumar & Subhash Duggal [Vishal Publishing Co.]

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